

In 1354H, in Surat, al-Dai al-Ajal Syedna Taher Saifuddin^{RA} linked the following aayaat shareefah to the *shaanaat* of Du'aat Mutlaqeen^{RA} :

مَثَلُ الْجَنَّةِ الَّتِي وَعَدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِنْ مَاءٍ غَيْرِ آسِنٍ وَأَنْهَارٌ مِنْ لَبَنٍ لَمْ يَتَغَيَّرْ طَعْمُهُ وَأَنْهَارٌ مِنْ خَمْرٍ لَذَّةٍ لِلشَّارِبِينَ وَأَنْهَارٌ مِنْ عَسَلٍ مُصَفًّى وَلَهُمْ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَمَغْفِرَةٌ مِنْ رَبِّهِمْ كَمَنْ هُوَ خَالِدٌ فِي النَّارِ وَسُقُوا مَاءً حَمِيمًا فَقَطَّعَ أَمْعَاءُهُمْ

[A representation of the Jannat which the righteous are promised: in it are rivers of fresh water; rivers of milk of which the taste never changes; rivers of *khamr*, a joy to those who drink; and rivers of honey pure and clear. In it there are for them all kinds of fruits; and grace from their Lord. (Can those in such bliss) be compared to such who shall dwell forever in the Fire, and be given boiling water to drink, so that it cuts up their bowels (to pieces)?]

عَسَلٍ مُصَفًّى (Asal Musaffa) was linked to his mansoos, al-Dai al-Ajal Syedna Mohammed Burahnuddin^{RA}. Al-Dai al-Ajal Syedna Taher Saifuddin^{RA} went on to state that it is because of Syedna Burhanuddin^{RA} that Allah^{TA} has granted sweetness to Mumineen.

The name “Mohammed” is such a sweet name that Mumineen yearn to speak it and hear it. Each of al-Dai al-Ajal Syedna Mohammed Burhanuddin's^{RA} traits, his knowledge, and his actions are filled with the *barakaat* of Asal Musaffa. Those who have been fortunate to receive even a small part of that *barakat* are forever blessed with the bounties of 'Aalam al-Safa(the realm of purity). Mumineen have attained this sweetness from al-Dai al-Ajal Syedna Mohammed Burhanuddin^{RA}.

This honey (Syedna Burhanuddin^{RA}) is pure and clear, there is no adulteration in its color, taste or odour, nor will anyone be able to adulterate it. If they do make an accusation, they are disregarding al-Dai al-Ajal Syedna Taher Saifuddin^{RA}, and are

كَمَنْ هُوَ خَالِدٌ فِي النَّارِ وَسُقُوا مَاءً حَمِيمًا فَقَطَّعَ أَمْعَاءُهُمْ [forever in the Fire, and be given boiling water to drink, so that it cuts up their bowels (to pieces)] They question its *shifaa* and deny the prudence of its *'ilm* and *amal*

A colocynth will never be like honey. Even if it is fed honey it will grow to always remain bitter. O Sweet People! Always remain sweet, your sweetness gnaws at your enemies, your

sweet words gnaw at them; your presence in these *majaalis* of Imam Husain^{AS} gnaws at them.

Allah^{TA} has instructed the honeybee to first make its home in the mountains and trees. Once it has done this, only then is it told to consume from all fruits and to proceed through the ways of its Lord with humility, as a result it will produce honey, which is *shifaa* for all, and most importantly, will always return to its home. Likewise, Mumineen may acquire all skills and knowledge from different sources, but first build their homes, that is, strengthen all aspects of their *aqeeda*(faith) remembering that they have to return to their homes. Faith should not be compromised, the *mohabbat* of Moula should not be compromised. For this reason, Syedna Burhanuddin^{RA}, in the physical architecture of Aljamea- tus- Saifiyah, incorporated the design of a honeycomb, signifying that Jamea is the home of all who seek knowledge, it is the home of all Mumineen. After obtaining all knowledge and skill, honey should be produced, Moula's *mohabbat* should increase. The result should be that the individual should believe that my identity is not my wealth, it is not my knowledge- my identity is my Moula.

The honeybee lives and works as per the instructions of Allah Ta'ala. That which it consumes is pure, hence the honey that it produces is also pure. It is for this reason that Allah^{TA} states, "[Honey] is a cure for [the] people." "A common theory is that honey acts as a natural vaccine...honey is also a natural antibiotic that can act internally as well as externally." It is a proven scientific fact that honey is a remedy for many illnesses like heart disease, stomach ailments, cough and cold, etc. It is also lauded for its ability to boost one's memory.